

- Village- Kallu Khapa, Pachmarhi Road, Pipariya, MP
- www.LearningStemEducation.in
- info@LearningStemEducation.in
- 910 969 4002, 910 969 4004

## TRANSFER CERTIFICATE

| IRANSFEI  | TRANSFER CERTIFICATE                           |                      |                   |
|---|--|----------------------|-------------------|
| Certificate No.: 7 Admission No.  | o.: 00283                                      | 00283 Date: 05-Apr-2 |                   |
| Name of Pupil Master/Miss   | : Atharv Gujrati                               |                      |                   |
| 2. Father's Guardian's Name   | : Anantraj Gujrat                              | i                    |                   |
| 3. Mother's Name  | : Varsha Gujrati                               |                      |                   |
| 4. Nationality  | : Indian                                       |                      |                   |
| 5. Religion & Caste   | : Hindu .                                      | Caste Cate           | gory: GEN         |
| 6. Date of first admission in the school with class   | : 21-Aug-2017 Class : 6                        |                      |                   |
| Date of birth (in Christan) according to Admission Register   | : 13-Jan-2006                                  |                      |                   |
|   | (in words) Thirteenth January Two Thousand Six |                      |                   |
| 8. Class in which the pupil last studied  | : (in figure) 6 A                              | (in words) SI        | XTH A             |
| 9. School / Board Annual examination last taken with result   | : The Learning Stem Int. School /Passed        |                      |                   |
| 10. Whether failed, if so once / twice in the same class  | :  |                      |                   |
| 11. Subject Studied   | : 1. English                                   | 2. Hindi             | 3. Sanskrit       |
|   | : 4. Mathematics                               | 5. Science           | 6. Social Studies |
| 12. Whether qualified for promotion to the higher class   | : Yes  |                      |                   |
| If so, which class  | : (in figure) 7                                | (in words) SEVENTH   |                   |
| 13. Month upto which the (pupil has paid) school dues paid  | : Mar-2018                                     |                      |                   |
| 14. Any fee concession availed of: if so, the nature of such  | :  |                      |                   |
| 15. Total No. of working days   | : 223  |                      |                   |
| S. Total No. of working days present  | : 142  |                      |                   |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)   | :  |                      |                   |
| 18. Games played or extra-curricular activities in which the pupil usally took part (mention achievement level therein) | :  |                      |                   |
| 19. General Conduct   | :  |                      |                   |
| 20. Date of application for certificate   | : 28-Mar-2018                                  |                      |                   |
| 21. Date of issue of certificate  | : 5-Apr-2018                                   |                      |                   |

Certified that the above information is in the accordance with the school

Prepared by/Class Teacher

22. Reason for leaving the school

23. Any Other remarks

Ex H. S. School PIPARIMA (M.P.)

: Own Wish

Checked By

(PRINCIPAL) 5/4/18

Principal Dr. Sunil Niranajan James The Learning Stem International School PIPARIYA (M.P.)